

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2025

| IDENT | CLUB NBR | CLUB NAME            | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|----------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                      |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1196  | 007380   | ABBEVILLE            | UNITED STATES | 18 O | 4           | 03-2024           | 11        | 2                                 | 0      | 0     | 0     | 2     | 13            |
| 1196  | 007383   | ALBANY               | UNITED STATES | 18 O | 4           | 01-2024           | 5         | 0                                 | 0      | 0     | 0     | 0     | 5             |
| 1196  | 007385   | AMERICUS             | UNITED STATES | 18 O | 4           | 01-2024           | 8         | 2                                 | 0      | 0     | 0     | 2     | 10            |
| 1196  | 007389   | BAINBRIDGE           | UNITED STATES | 18 O | 4           | 04-2024           | 18        | 0                                 | 0      | 0     | -4    | -4    | 14            |
| 1196  | 007393   | CALVARY              | UNITED STATES | 18 O | 4           | 12-2022           | 15        | 0                                 | 0      | 0     | -1    | -1    | 14            |
| 1196  | 007394   | CAMILLA              | UNITED STATES | 18 O | 4           | 03-2024           | 33        | 0                                 | 0      | 1     | -2    | -1    | 32            |
| 1196  | 007395   | CHESTER              | UNITED STATES | 18 O | 4           | 01-2024           | 21        | 1                                 | 0      | 0     | 0     | 1     | 22            |
| 1196  | 007397   | COLQUITT             | UNITED STATES | 18 O | 4           | 02-2023           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 1196  | 007398   | CORDELE              | UNITED STATES | 18 O | 4           | 03-2024           | 63        | 2                                 | 1      | 0     | -5    | -2    | 61            |
| 1196  | 007400   | CUTHBERT             | UNITED STATES | 18 O | 4           | 03-2024           | 9         | 1                                 | 0      | 0     | 0     | 1     | 10            |
| 1196  | 007402   | DONALSONVILLE        | UNITED STATES | 18 O | 4           | 02-2024           | 46        | 2                                 | 0      | 0     | 0     | 2     | 48            |
| 1196  | 007403   | EASTMAN              | UNITED STATES | 18 O | 4           | 03-2024           | 23        | 0                                 | 0      | 0     | -3    | -3    | 20            |
| 1196  | 007406   | FITZGERALD           | UNITED STATES | 18 O | 4           | 06-2023           | 17        | 1                                 | 0      | 0     | -1    | 0     | 17            |
| 1196  | 007409   | HAHIRA               | UNITED STATES | 18 O | 4           | 04-2024           | 19        | 0                                 | 0      | 0     | -3    | -3    | 16            |
| 1196  | 007413   | MOULTRIE             | UNITED STATES | 18 O | 4           | 01-2024           | 37        | 0                                 | 0      | 0     | 0     | 0     | 37            |
| 1196  | 007416   | PLAINS               | UNITED STATES | 18 O | 4           | 03-2024           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 1196  | 007417   | POULAN               | UNITED STATES | 18 O | 4           | 01-2024           | 15        | 1                                 | 0      | 0     | -2    | -1    | 14            |
| 1196  | 007421   | ROCHELLE             | UNITED STATES | 18 O | 4           | 08-2023           | 16        | 3                                 | 0      | 0     | 0     | 3     | 19            |
| 1196  | 007426   | UNADILLA             | UNITED STATES | 18 O | 4           | 01-2024           | 16        | 0                                 | 1      | 0     | -10   | -9    | 7             |
| 1196  | 007430   | WARWICK              | UNITED STATES | 18 O | 4           | 12-2023           | 19        | 7                                 | 0      | 0     | -3    | 4     | 23            |
| 1196  | 007491   | BUENA VISTA          | UNITED STATES | 18 O | 4           | 03-2024           | 20        | 2                                 | 0      | 0     | 0     | 2     | 22            |
| 1196  | 007493   | BYRON                | UNITED STATES | 18 O | 4           | 03-2024           | 22        | 2                                 | 0      | 0     | -5    | -3    | 19            |
| 1196  | 007495   | CENTERVILLE          | UNITED STATES | 18 O | 4           | 03-2024           | 31        | 1                                 | 0      | 1     | -2    | 0     | 31            |
| 1196  | 007496   | COLUMBUS             | UNITED STATES | 18 O | 4           | 03-2024           | 15        | 2                                 | 0      | 0     | -1    | 1     | 16            |
| 1196  | 007501   | ELLAVILLE            | UNITED STATES | 18 O | 4           | 11-2023           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1196  | 007510   | LA GRANGE            | UNITED STATES | 18 O | 4           | 04-2024           | 63        | 2                                 | 0      | 0     | -1    | 1     | 64            |
| 1196  | 007512   | MACON                | UNITED STATES | 18 O | 4           | 12-2022           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1196  | 007513   | MACON RUTLAND        | UNITED STATES | 18 O | 4           | 03-2024           | 4         | 2                                 | 0      | 0     | 0     | 2     | 6             |
| 1196  | 007515   | MANCHESTER           | UNITED STATES | 18 O | 4           | 03-2024           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 1196  | 007522   | PIKE COUNTY          | UNITED STATES | 18 O | 4           | 01-2019           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 1196  | 007527   | TALBOTTON            | UNITED STATES | 18 O | 4           | 11-2023           | 22        | 0                                 | 0      | 0     | 0     | 0     | 22            |
| 1196  | 007529   | WEST POINT           | UNITED STATES | 18 O | 4           | 04-2024           | 17        | 3                                 | 0      | 0     | -3    | 0     | 17            |
| 1196  | 007530   | THOMASTON            | UNITED STATES | 18 O | 4           | 10-2023           | 14        | 0                                 | 0      | 0     | -2    | -2    | 12            |
| 1196  | 034746   | GREENVILLE           | UNITED STATES | 18 O | 4           | 01-2024           | 34        | 0                                 | 0      | 0     | 0     | 0     | 34            |
| 1196  | 117927   | DECATUR COUNTY       | UNITED STATES | 18 O | 4           | 12-2023           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
| 1196  | 124327   | Perry                | UNITED STATES | 18 O | 4           | 06-2023           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1196  | 137994   | Fort Valley          | UNITED STATES | 18 O | 4           | 06-2023           | 9         | 14                                | 0      | 1     | -2    | 13    | 22            |
| 1196  | 143558   | Hawkinsville-Pulaski | UNITED STATES | 18 O | 4           | 08-2023           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1196  | 144189   | Houston County       | UNITED STATES | 18 O | 4           | 06-2023           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
| 1196  | 145879   | Macon North-West     | UNITED STATES | 18 O | 4           | 03-2024           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
|       |          |                      |               |      |             |                   |           |                                   |        |       |       |       |               |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 18 O

Page 1 of 3

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|  |  |              |              |    |  |  |     |    |   |   |    |   |     |
|--|--|--------------|--------------|----|--|--|-----|----|---|---|----|---|-----|
|  |  | GRAND TOTALS | Total Clubs: | 40 |  |  | 776 | 50 | 2 | 3 | 50 | 5 | 781 |
|--|--|--------------|--------------|----|--|--|-----|----|---|---|----|---|-----|

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